

Message

From: Bunch, Howard [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F2BE2D983777495C916D527D889AEB52-BUNCH, HOWARD]
Sent: 3/13/2020 5:40:05 PM
To: Richard S. Davis [RDavis@bdlaw.com]; Acord, Angela [Acord.Angela@epa.gov]
CC: Bruno, Jodi [Bruno.Jodi@epa.gov]
Subject: RE: Denali Water Solutions' Fifth Production in Response to EPA Region 7's August 15, 2019 Section 308 Request for Information

Dear Mr. Davis:

My client was not able to access the file described in your February 19, 2020 email. Can you please renew EPA's access to that file?

EPA's program contact for review of Denali's response to EPA's August 2019 Request for Information is now Ms. Angela Acord, at acord.angela@epa.gov. Her number is 913-551-7914.

If you have any questions, you may contact either me or Ms. Acord.

Thank you.

Howard Bunch
Sr. Assistant Regional Counsel
913-551-7879

From: Richard S. Davis <RDavis@bdlaw.com>
Sent: Wednesday, February 19, 2020 1:22 PM
To: Bruno, Jodi <Bruno.Jodi@epa.gov>; Bunch, Howard <Bunch.Howard@epa.gov>
Subject: Denali Water Solutions' Fifth Production in Response to EPA Region 7's August 15, 2019 Section 308 Request for Information

I'm using Mimecast to share large files with you. Please see the attached instructions.

Jodi and Howard,

In accordance with our September 18, 2019 correspondence (among Jodi, Pat Miller and myself), I am writing to convey Denali Water Solutions' fifth production in response to EPA Region 7's Section 308 Request for Information dated August 15, 2019. This submission includes the 2019 Annual Report and all remaining 2019 lab sheets that were not yet available for inclusion in Denali's December 20, 2019 submission. As discussed in that submission, this production also includes several repeated soil sampling results from four fields at Desert Ridge Farms.

Attached as well is a cover letter accompanying Denali's written responses to the request, a zip file containing the fifth set of documents, and a production log describing the documents we are sending you.

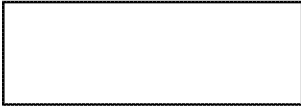
We are also sending you an encrypted flash drive including the documents via first class mail today. The password for the encrypted thumb drive is **Ex. 6 Personal Privacy (PP)**

Please give me a call if you have any questions about this submittal.

Regards,

Richard

Richard S. Davis
Principal



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